



**UPCOMING
EVENTS**

March 1- 5:00 Fish Fry - American Legion

March 4 - 5:00 pm - Mayors Court
March 4- 7:00 pm - Council Meeting-

March 8 - American Legion Breakfast
March 9 - Daylight Savings Time

March 13 - Community Meal - Ashley
Community Church

March 18 - 5:00 pm - Mayors Court
March 18- 7:00 pm - BPA Meeting

March 22 - American Legion Breakfast

March 29 - American Legion Euchre
Night



Contact Info:

The Village Office is located at:
3 North Harrison St,
Ashley, Ohio 43003

The office is open from
8:00 a.m. to 4:00 p.m. on weekdays
and closes an hour for lunch.

The office telephone number is:
740-747- 2889
The office fax number is:
740-747- 3610

The Village website is:
villageofashley.org

Ashley Community Church
214 E High St.

Community Meal

Freewill Donation Only
2nd Thursday each month
5:30 - 7:30 pm

Thursday March 13th
Meatloaf
Green Bean Casserole
Dessert

You don't have to cook this night

Monthly Council Meetings

1st Tuesday of each month @ 7PM

Residents are encouraged to attend.



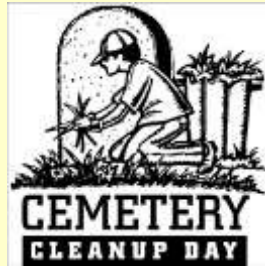
2025 DAYLIGHT SAVING TIME INFO

Spring Forward

March 9, 2025 at 2:00 am

- Clock moves an hour ahead.
- Check smoke detector batteries.

ASHLEY UNION CEMETERY



The Ashley Union Cemetery Board of Trustees request that all winter grave decorations be removed by April 1 to allow for spring clean-up.

Thank you

POSITIONS AVAILABLE

Looking for a Pool Manager for the 2025 Season.

Also looking for a Full Time Maintenance Person.

Stop in the Village office and fill out an application.

SHELTER HOUSE RENTAL

Spring is coming soon. Need a place to hold a picnic? The Newman Park (by the pool) there is a shelter house you may rent for a specific date. The cost is \$50 for village residents and you will receive \$30 back when you return the key. Please call Michelle at the Utility Office to pay and reserve your date.

There is an open shelter house at the park that is free to use that is first come first served.

The pool is close by for the kids and the reservoir is there for the fishermen. Reserve your date today.

**WHO REMEMBERS??
Trinkets & Treasures??**



Dear Residents:

Work continues on the 1930's Water Line Phase II project with pipeline installation along S Lawn and S Grove St's. Bell and Harrison St's. up next.

Thanks to the Delaware County Land Bank to help facilitate and fund the demolition of the former Trinkets and Treasures building. This was initiated by former Mayor Jim Nelson and the village council and thanks go to them for their efforts.

As always, for more village information, please contact the mayor's office or attend a Village Council (first Tuesday of the month, 7pm) or Board of Public Affairs meeting (third Tuesday of the month, 7pm).

Stay warm & safe this winter,
David Lockhart, Mayor, dlockhart@villageofashlev.org, (740) 747-2889 x5



Caregiver Crash Course

Friday, April 11, 2025 at 1pm
Wornstaff Memorial Public Library

This class is for new, current, and future caregivers. It includes information on safety, falls, getting organized, legal information, community resources, and self-care.



SATURDAY, APRIL 26, 2025

FISHING EVEN'
and
FLYING PANCAKE E
at the Newman F



AMERICAN LEGION EVENTS

104 West High



FISH FRY DINNER

MARCH 1

5:00 - Till it's gone
0.00 without drink, \$10.50 with drink
\$8.00 Fish Only

BREAKFAST

9:00 am - 12:00

\$10.00 without drink \$10.50 with drink

MARCH 8: Bacon, Sausage, Eggs, Hash Browns, and Toast
MARCH 22: Pancakes, Bacon, Sausage and Eggs



EUCHRE NIGHT

MARCH 29

Starts at 6:00 pm
\$20 / Team
50/50 Split (Winners take ½ money collected)
\$5 food, \$1 drinks



**WANT TO BE A COUNCIL MEMBER?
OR A MEMBER OF BOARD OF PUBLIC AFFAIRS?**

There will be 4 open positions on Council and 1 open position on BPA beginning Jan 1, 2026.

Deadline to register with the **Board of Elections** is **August 6, 2025**. Get your name on the ballot now before the deadline.

Council meets the first Tuesday and BPA meets the third Tuesday of the month at 7:00 p.m.

BRING NEW IDEAS TO THE TABLE



HELP MAKE ASHLEY A BETTER PLACE TO LIVE



Annual Utility Increase

In accordance with Ordinances 2015-008, 2015-009 and 2014-02 increases for water, sewer and trash services will be effective with January services billed at the end of January 2024.

Trash services **will increase from \$19.67 to \$19.99** per month per the contract agreement with **WinWaste**. The contract with WinWaste is a 3 year contract that will expire on December 31st, 2026. We will look into this service or another service at that time.

Following are the annual 3% increase for **water and sewer rates**:

WATER

Minimum for up to and including the first thousand gallons of water usage

	<u>Effective with February 2024 Billing for January Service</u>	<u>Effective with February 2025 Billing for January Service</u>
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	\$18.10	\$18.64
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Each additional one thousand gallons of metered water usage.

	\$ 9.91	\$10.21
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All customers outside the Village of Ashley corporation limits shall pay 1.5 times the rate for customers within the corporation limits, except those customers whose agreements provide otherwise.

SEWER

Billing for January Service Billing for January Service

	<u>Effective with February 2024</u>	<u>Effective with February 2025</u>
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00 gallons through 1,000 gallons of water usage, minimum charge

	\$16.49	\$17.00
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1,000 gallons through 3,000 gallons of water usage

	\$ 5.24 / thousand gallons	\$ 5.41/ thousand gallons
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3,000 gallons through 10,000 gallons of water usage

	\$ 5.51 / thousand gallons	\$ 5.68 / thousand gallons
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10,000 gallons and over of water usage

	\$ 5.63 / thousand gallons	\$ 5.80 / thousand gallons
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Each additional one thousand gallons of metered water usage. All customers outside the Village of Ashley corporation limits shall pay 1.5 times the rate for customers within the corporation limits, except those customers whose agreements provide otherwise.

The following is an **example** utility bill with the current rates and how much the utility bill will be with the new 2020 rates.

	USAGE	CURRENT 2024	NEW 2025
Water	4110	48.91	50.38
Sewer	4110	33.09	34.12
Trash	1 month	19.99	20.49
Water Maint.	1 month	23.00	23.00
Sewer Maint.	1 month	14.00	14.00
		\$138.99	141.99

No Increase